

Planning & Community Development

| Hearing Date               | Application No. |  |
|----------------------------|-----------------|--|
| Development Plans Attached | Date Filed      |  |
| Vicinity Map               | Filing Fee      |  |
| Reviewed By                | Receipt No.     |  |

## APPLICATION FOR FINAL PLANNED DEVELOPMENT DISTRICT (P.D.D.)

| Applicant's Name  |             |                    |                    |                |  |
|---|-------------|--------------------|--------------------|----------------|--|
| 2. Applicant's Address  |             |                    |                    |                |  |
| 3. Telephone (daytime)  |             | E-Mail             | Address            |                |  |
| 4. Project Name   |             |                    |                    |                |  |
| 5. Owner's Name   |             |                    |                    |                |  |
| 6. Owner's Address  |             |                    |                    |                |  |
| 7. Legal Description of Property to be dev  | eloped (att | ach additional she | ets if necessary   |                |  |
| Approximate Street Address  |             |                    |                    |                |  |
| 9. Area of property (sq ft &/or acres)  |             |                    |                    |                |  |
| 10. Zoning  |             |                    |                    |                |  |
| 11. Anticipated time period for substantial of  |             |                    |                    |                |  |
| 12. Indicate the approved preliminary the net change from preliminary to  | P.D.D. squ  | are footages and   | the proposed final |                |  |
| <ul><li>a. Gross residential density or intensity</li><li>b. Area set aside for common open sp</li><li>c. Floor area of non-residential use</li><li>d. Total ground area covered by build</li></ul> | pace        | Preliminary        | Final              | Net Change     |  |
| 13. Number of housing units provided  | Sing        | gle family -       |                    | Multi-family - |  |
| Applicant(s) Signature  |             | Owner(s) Signature |                    |                |  |
| If the applicant is to be represented by legal correspondence and communications pertain  |             |                    |                    |                |  |
| Name of representative Mailing Address, City, State, Zip Telephone (Business) and E-Mail  |             |                    |                    |                |  |